

(God willing) one day, make it appear to the Publick.

The *Philosophical Reader* is desired to excuse our breaking-in upon the Subject of these *Traits*, by inter-mixing *Historical* and *Philological* Matters, as also our exceeding the Bounds of an *Extract*: But we hope the Curiosity of the Subject, joyned to the Desires of the *Royal Society*, may make an easie Apology suffice. There may be many other Instructive Remarks made thereon, which still deserve the Consideration of the Learned, and from such the Publick may yet expect a further Account.

E R R A T A.

N Umb.217. page 112.line 28 & 29. for *AbkdA* read *AbkDA*. Numb.218. p. 137. l. 24. for p. 89 r. 98 ; p. 138. l. 24. for *open Place* r. *open Plain* ; p.139 l.35. for *Andecin* r. *Andreen* ; p.172. l.23 for [TEI]MHC r. [TEI]MHC.

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